



<p><b>TRANSMITTAL FORM</b></p> <p><i>(to be used for all correspondence after initial filing)</i></p>		Application Number	10/646,583
		Filing Date	August 22, 2003
		First Named Inventor	Nitin J. Shah
		Art Unit	3679
		Examiner Name	David Bochna
		Attorney Docket Number	
Total Number of Pages in This Submission	6		

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name			
Signature			
Printed name	Robert C. Lyne, Jr.		
Date	May 26, 2005	Reg. No.	22,736

<p align="center"><b>CERTIFICATE OF TRANSMISSION/MAILING</b></p>			
<p>I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: <u>Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450</u> on the date shown below:</p>			
<p>Signature</p>			
<p>Typed or printed name</p>	<p>Robert C. Lyne, Jr.</p>	<p>Date</p>	<p>5/26/05</p>

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

HW  
Af



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No. 10/646,583

Filed August 22, 2003

Inventor: Nitin J. Shah

For: Socket-Welded Pipe Joint and Fitting and Assembly for Making Same

Group Art Unit 3679

Examiner: David Bochna

**AMENDMENT AFTER FINAL REJECTION**

Honorable Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

In response to the final Office action mailed April 19, 2004, please amend the claims of the application as set forth herein in "Amendments to the Claims", which cancels rejected claims 1 and 2 and non-elected claims 5-10 and 14-18.

**Table of Contents for this Amendment**

	<b><u>Page</u></b>
This cover page	1
Amendments to the Claims	2
Remarks	5